

CACHE VALLEY CRUISE-IN 2009

July 2, 3 & 4

Application for Booth Space

Business/Organization _____
Tax ID #, Exemption # or SSN _____ (if empty application will not be processed)
Address _____ Telephone _____
City _____ State _____ Zip _____
Contact Persons Name _____ Email _____
Description of Product _____

Booth Fees are as follows: \$175.00 for the first 10x10 area, \$100.00 for the second and \$75.00 for each additional area.

Space (s) needed _____ Total Enclosed \$ _____

Electricity Needed Yes _____ No _____

SET UP

- This year's concert will be held on Thursday, July 2nd. If you wish to be open you must be on site and ready to sell by 3:00 pm.
- Anyone using a trailer of any kind to sell their product must arrive Wednesday, July 1st or by noon Thursday, July 2nd. This is to get all trailers spotted before the other booths are set up. You do not have to open at this time but failure to set up could cause you to be located in a different spot.
- All other vendors must set up on Friday, July 3rd from 7am to 5:00pm. **NO SET UP** on Saturday, July 4th.
- CVCA reserves the right to place and change vendor locations.
- Vendors selling beverages must use Coca-Cola® products exclusively. This includes soft drinks, water, sport drinks, juices, or any other beverages distributed by Swire Coca-Cola® of Logan. Call 435-752-3033 for a product list.
- All food booths must have all permits required by the Bear River Health Department. Call 435-792-6570 for information.
- The State of Utah wants their cut. Permits, reporting and paying taxes is your responsibility. Trust me, they will be there to keep us in line.
- Logan City Fire Department will be on site to do "The Fairs and Carnivals Safety Inspections" A check list will be included in your conformation packet.
- Any necessary insurance is your responsibility.
- Application and fees must be returned by June 1st, 2009.

I have read the above and accept the terms as stated

Signed: _____

Mail Application to :
CVCA c/o Dave Harrison
P O Box 4088
Logan, Utah 84323
Cell: 435-757-2701